**CAGRD WaterSense 2.0 Incentive Program**

Please have the following before completing this form:

* **Appropriate certification document for each certified home**
* **Parcel, county, subdivision, water provider and certification information for each home**
* **A current W-9 form on file with the CAGRD**

[Please use the CAGRD Membership Locator](https://library.cap-az.com/maps/cagrd/membership-locator/) to determine if the house is within a CAGRD Member Land or qualifying Member Service Area. All CAGRD Member Lands and the Member Service Areas of: Copper Mountain Ranch CFD, Town of Marana, El Mirage, EPCOR San Tan, EPCOR San Tan Anthem, Metro Water – Diablo, Sahuarita Water Company, Spanish Trail Water Company qualify for the 2024/2025 incentive.

Home Builder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Enter information for all parcels applying for the CAGRD WaterSense 2.0 Incentive Program below.
2. Scan this application and a copy of each Water Efficiency Certificate for all homes listed.
3. Email PDFs of all listed above to [CAGRD2@cap-az.com](mailto:CAGRD2@cap-az.com?subject=CAGRD%20WaterSense%20Incentive%20Program%20Submittal)
4. Verify the mailing address for your incentive check.

*\*Checks will be made payable to the Home Builder listed above unless otherwise indicated.*

**Parcel List**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Parcel ID | County | Subdivision | Water Provider | Certification ID | Date |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

I hereby certify, under penalty of perjury, that the information contained in this application is, to the best of my knowledge and belief, correct and complete.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| Authorized Signature |  | Title |  | Date |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| Printed Name |  | E-Mail Address |  | Telephone Number |

*\*Each parcel may only receive one rebate through the WaterSense 2.0 CAGRD Incentive Program. All homes must have certification documents to qualify for the WaterSense 2.0 CAGRD Incentive Program. Home builders will receive one check per application with refund funds for all parcels listed for a combined total.*

***\*Program Eligibility Criteria:*** *All housing units constructed in CAGRD Member Lands and subdivisions of those MSAs with replenishment obligation within the past five years, or an expected replenishment obligation, as determined by the existing Annual Membership Dues calculation process are eligible, provided they have received the WaterSense 2.0 certification. Upon the issuance of a more stringent WaterSense certification by the EPA for home construction, the CAGRD will accept the new certification. Based on availability of allotted funds, the CAGRD may impose caps on the incentive amounts to an AMA, subdivision or homebuilder basis to encourage a geographically diverse adoption of the program. If any caps are established, the CAGRD shall determine appropriate caps in March and announce the caps in April. A current W-9 on file with CAP is required to process payments.*

***\*Selection Criteria:*** *The program will operate on a first come, first serve basis based on the acceptance of a complete and valid application against the availability of funds. In the event multiple qualifying applications are received on the same day, priority will be given to homes with an earlier activation date and random selection if additional criteria are required.*

Have questions? we are here to help!

**Brooke Krahe  
623-869-2784**<bkrahe@cap-az.com>

**Additional Parcel List**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Parcel ID | County | Subdivision | Water Provider | Certification ID | Date |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |